Statement showing the atchkat under Thippaganahalli Tank, Goribidnur Taluk.

| Sluice No. | Survey No. | Extent A. | Extent G. |
|---|---|---|---|
| 1 | 2 | 7 | 13 |
| | 3 | 7 | 22 |
| | 4 | 1 | 27 |
| | 5 | 6 | 2 |
| | 6 | 1 | 38 |
| | 7 | 12 | 0 |
| | 8 | 14 | 16 |
| | 9 | 7 | 24 |
| | 10 | 7 | 30 |
| | 11 | 4 | 14 |
| | 12 | 7 | 30 |
| | 13 | 7 | 35 |
| | 14 | 9 | 1 |
| | 24 | 13 | 15 |
| | 25 | 5 | 29 |
| 1 | 26 | 1 | 22 |
| | 27 | 7 | 15 |
| | 29 | 7 | 34 |
| | 30 | 9 | 25 |
| | 37 | 7 | 15 |
| | 42 | 4 | 27 |
| | 43 | 2 | 15 |
| | 45 | 0 | 24 |
| 3 | 15 | 12 | 25 |
| | 28 | 4 | 25 |
| 4 | 16 | 4 | 38 |
| Total | | 178 | 1 |

Kallanaikanahalli.

| Sluice No. | Survey No. | Extent A. | Extent G. |
|---|---|---|---|
| 1 | 73 | 17 | 29 |
| | 76 | 5 | 13 |
| | 78 | 3 | 34 |
| | 79 | 1 | 34 |
| | 81 | 2 | 15 |
| | 82 | 0 | 26 |
| | 83 | 3 | 7 |
| | 84 | 4 | 7 |
| | 85 | 1 | 28 |
| | 86 | 8 | 20 |
| | 87 | 4 | 24 |
| | 88 | 1 | 18 |
| | 89 | 5 | 12 |
| | 90 | 5 | 2 |
| | 91 | 2 | 0 |
| 6 | 75 | 1 | 38 |
| 6 | 92 | 6 | 5 |
| | 93 | 4 | 12 |
| | 94 | 5 | 12 |
| | 95 | 5 | 8 |
| | 97 | 10 | 28 |
| | 96 | 2 | 31 |
| 8 | 98 | 9 | 10 |
| 9 | 70 | 8 | 30 |
| | 71 | 0 | 39 |
| | 100 | 10 | 20 |
| | 101 | 7 | 21 |
| | 102 | 2 | 29 |
| Total | | 143 | 32 |

| | A. | g. |
|---|---|---|
| Thippaganahalli ... ... ... | 178 | 1 |
| Kallanaikanahalli ... ... ... | 143 | 32 |
| Total ... | 321 | 33 |

6364 A. B. RAMANAND, *Asst. Engr.*

## OFFICE OF THE ASSISTANT ENGINEER AND IRRIGATION OFFICER, No. 7, SUB-DIVISION, BELLARA GOLD MINES.

**Notification dated 23rd December 1951.**

Whereas it has been brought to my notice that the Borankanive Reservoir in Chikkanayakanahalli Taluk, has received inadequate supply of water and whereas it is found necessary to regulate the supply of water to the atchkat lands of the Channel taking off from the said reservoir and to determine the extent of wet lands to be cultivated, I, Sri B. K. Shivalingappa, B.E., Assistant Engineer and Irrigation Officer, No. 7 Sub-Division, Bellara Gold Mines, in exercise of the powers vested in me under Section 16 of the Mysore Irrigation Act and in pursuance of the decision arrived at the meeting of the atchkatdars, held at Bellara on 12th December 1951, do hereby direct that only the atchkatdars cultivating the first 300 (three hundred) acres under the channel, shall use water for the summer paddy crop.

A list of survey numbers and their extents which will receive water as above along with the detailed programme of water supply will be avilable at the Office of the Assistant Engineer, No. 7 Sub-Division, Bellara Gold Mines, for information of the concerned atchkatdars or with the Sub-Overseer of the section. Any person, holder or tenant, contravening the terms of this Notification will render himself liable for punishment under the provision of the said Act.

B. K. SHIVALINGAPPA,
*Asst. Engr. and Irrgn. Officer.*

6365

## OFFICE OF THE ASSISTANT ENGINEER, No. 5 SUB-DIVISION AND IRRIGATION OFFICER, SIDLAGHATTA.

**Notification dated 18th December 1951.**

It is hereby notified for the information of Atchkatdars of Amani Bhadranakere, Sidlaghatta Taluk. Since the water level in the tank is very low and entire Atchkat cannot be brought under cultivation for summer crops during 1951-52, water supply is restricted to the lands bearing survey numbers noted below. If any other Survey numbers are brought under cultivation, no water supply will be allowed.

Statement showing the Survey numbers, under Bhadranakere Tank, No. 29 of Sidlaghatta Taluk taken up for cultivation for 1951-52.

| Sl. No. | S. No. | Acres | Guntas |
|---|---|---|---|
| | Hospet. | | |
| 1 | 68 | 3 | 25 |
| 2 | 67 | 0 | 36 |
| 3 | 70 | 0 | 10 |
| 4 | 71 | 0 | 18 |
| 5 | 72 | 1 | 12 |
| 6 | 73 | 1 | 20 |
| 7 | 74 | 0 | 18 |
| 8 | 75 | 1 | 7 |
| 9 | 76 | 1 | 10 |
| 10 | 77 | 10 | 0 |
| 11 | 78 | 1 | 18 |
| 12 | 79 | 0 | 14 |
| 13 | 80 | 1 | 36 |
| 14 | 81 | 2 | 4 |
| 15 | 82 | 0 | 21 |
| 16 | 83 | 0 | 39 |
| 17 | 84 | 1 | 1 |
| 18 | 85 | 0 | 24 |
| 19 | 86 | 2 | 23 |
| 20 | 87 | 2 | 17 |
| 21 | 88 | 1 | 0 |
| 22 | 89 | 0 | 21 |
| 3 | 90 | 0 | 36 |
| 4 | 91 | 9 | 25 |
| 5 | 92 | 4 | 9 |
| 6 | 93 | 1 | 12 |
| 7 | 94 | 1 | 37 |
| 8 | 95 | 1 | 4 |
| 9 | 96 | 1 | 15 |
| | | 2 | 12 |
| 1 | 98 | 1 | 24 |
| 2 | 99 | 1 | 17 |
| 3 | 100 | 2 | 34 |
| 4 | 101 | 1 | 32 |
| 5 | 102 | 2 | 24 |
| 6 | 104 | 2 | 37 |
| 7 | 103 | 2 | 14 |
| 8 | 105 | 3 | 1 |
| 39 | 106 | 1 | 18 |
| 40 | 107 | 2 | 37 |
| 41 | 108 | 1 | 30 |
| 42 | 109 | 4 | 30 |
| 43 | 110 | 2 | 33 |
| 44 | 111 | 2 | 10 |
| 45 | 308 | 2 | 35 |
| 46 | 300 | 2 | 24 |
| 47 | 301 | 3 | 1 |
| 48 | 302 | 2 | 24 |
| 49 | 303 | 2 | 30 |
| 50 | 304 | 3 | 20 |
| 51 | 305 | 3 | 11 |
| 52 | 306 | 3 | 19 |
| 53 | 307 | 3 | 3 |
| 54 | 298 | 2 | 34 |
| 55 | 299 | 2 | 16 |
| 56 | 321 | 1 | 31 |
| 57 | 319 | 4 | 25 |
| 58 | 316 | 0 | 33 |
| 59 | 317 | 1 | 10 |
| 60 | 318 | 3 | 9 |
| 61 | 315 | 1 | 2 |
| 62 | 320 | 1 | 18 |
| 63 | 323 | 2 | 23 |
| 64 | 324 | 3 | 22 |
| 65 | 328 | 1 | 37 |
| 66 | 327 | 0 | 18 |
| 67 | 326 | 1 | 13 |
| 68 | 325 | 1 | 16 |
| 69 | 322 | 1 | 23 |
| 70 | 329 | 7 | 7 |
| 71 | 309 | 4 | 29 |
| 72 | 66 | 0 | 36 |
| Total ... | | 159 | 4 |

| Sl. No. | S. No. | Acres | Guntas |
|---|---|---|---|
| | I. Venkatapura | | |
| 73 | 60 | 0 | 9 |
| 74 | 61 | 0 | 19 |
| 75 | 62 | 0 | 24 |
| 76 | 63 | 1 | 28 |
| 77 | 64 | 1 | 7 |
| 78 | 65 | 2 | 8 |
| 79 | 66 | 0 | 39 |
| 80 | 67 | 0 | 9 |
| 81 | 68 | 1 | 29 |
| 82 | 69 | 0 | 37 |
| 83 | 70 | 0 | 7 |
| 84 | 71 | 0 | 22 |
| 85 | 73 | 1 | 30 |
| 86 | 74 | 0 | 8 |
| 87 | 75 | 0 | 26 |
| 88 | 76 | 1 | 8 |
| 89 | 77 | 0 | 38 |
| 90 | 78 | 0 | 38 |
| 91 | 79 | 0 | 19 |
| Total ... | | 17 | 3 |

| Sl. No. | S.No. | Acres | Guntas |
|---|---|---|---|
| | Sugatoor village | | |
| 92 | 187 | 0 | 14 |
| 93 | 186 | 0 | 22 |
| 94 | 185 | 0 | 36 |
| 95 | 184 | 2 | 19 |
| 96 | 183 | 0 | 37 |
| 97 | 182 | 0 | 18 |
| 98 | 177 | 1 | 21 |
| 99 | 176 | 0 | 30 |
| 100 | 175 | 0 | 15 |
| 101 | 174 | 4 | 22 |
| 102 | 173 | 0 | 32 |
| 103 | 172 | 0 | 39 |
| 104 | 168 | 3 | 32 |
| 105 | 167 | 0 | 13 |
| 106 | 166 | 0 | 32 |
| 107 | 165 | 1 | 9 |
| 108 | 159 | 1 | 20 |
| 109 | 158 | 2 | 4 |
| Total ... | | 24 | 15 |

Grand Total ... ... ... 200 22

ABSTRACT

| | A. | G. |
|---|---|---|
| Hospet ... ... ... | 159 | 4 |
| S. I. Venkatapura ... ... ... | 17 | 3 |
| Sugatoor ... ... ... | 24 | 15 |
| Total ... | 200 | 22 |

H. M. KORI,
*Asst. Engr. and Irrigation Officer.*

6000